

# ABBAY HILL PARISH COUNCIL

2013/133

Clerk: Mr. Julian Vischer

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Tel 07866 421706

## MINUTES of the MEETING held on Thursday, 17<sup>th</sup> October 2013 at Two Mile Ash School

**Present:** Cllrs: , E. Matthews (Vice-Chair), K. Wilson, Dr A. Evans, + 3 members of the public:  
Dave Lewis, Mary daSilva, Paul Hodges

1. **Apologies** Cllrs. J. Hawthorn (Chair), A. Gaunt
2. **Approval of September Minutes** – Approved
3. **Matters Arising** – none
4. **Bollards (Post & Rail)** – At the meeting on Oct 10 between AHPC – rep's: John Hawthorn, Eve Matthews, Ken Wilson, Clerk - and MK Council – rep's: Chris Carvell (Neighbourhood Manager), Tony Higgins (Neighbourhood Management Officer) – MKC made clear that only structural faults for safety reasons would be dealt with by MKC, this would often mean removal; any maintenance or 'cosmetic changes' would not be considered. MKC proposed the use of the offender service-in-the-community team to provide manpower with MKC providing materials if AHPC could provide drinking water and, if necessary, toilet facilities. **Action MKC to liaise.**
5. **Parking** - At the meeting on Oct 10 between AHPC and MK Council (*see above*) MKC offered to enrol the services of the local Neighbourhood Wardens to monitor the AHPC proposed site for double yellow lines on the High St between the Chip Shop and Holy Cross Church. To a) assess the congestion and b) provide data for the proposal. **Action MKC**
6. **Grant Requests** – None
7. **Finance** – The following cheques were authorised -

chq 771	TMA School - hall hire	£17.00
chq 772	Mediation Works	£50.00
chq 773	<i>cancelled</i>	0.00
chq 774	A.H.Contracts - bin emptying	£122.66
chq 775	Clerk - salary	£433.64
chq 776	VisioniCT – new website	£180.00
chq 777	RJS – landscape maintenance	£200.00

### 8. **Planning Applications** -

**New** – 13/01992/CLUP 23 Calewen, Certificate of Lawfulness for proposed single-storey rear extension. No objections.

13/02094/ADV Holy Cross Ecumenical Church, Erection of two notice boards. No objections.

**Kiln Farm:** None

**Wymbush:** None

signed

date

9. **Correspondence** - Email post had been circulated to all councillors and responded to as appropriate over the month – copies on file. The only exception to this rule was some further email exchanges from a resident of Capian Walk whose complaint about dead tree branches and weeds had been circulated earlier in the year. The clerk had visited the site. Little if any maintenance had been carried out by MKC and her complaint was forwarded to them again. **Action** Clerk to monitor

10. **Councillors Items**

- (a) **Ambulance Bay** - This has finally been repainted
- (b) **One Stop Shop** – The sun motif above the shop has still not been repaired. **Action** Clerk to write to Chief Executive, Head Office.
- (c) **Rugby Post Bid** – No more information received.
- (d) **Ashbrook and Two Mile Ash School Plans** – No replies to Clerk's letters. **Action** clerk to contact Chairs of Governors
- (e) **Sign for the Allotments** – Agreed that the Allotment Association may erect a sign on the gate to keep entrance clear.
- (f) **Western Expansion Area** - No more information received.
- (g) **Damaged Planter** (first reported July 11<sup>th</sup>) - still awaiting proper repair. **Action** - clerk to prompt MKC.
- (h) **NEW** – Request for more **dog-bin stickers**. **Action** Clerk
- (i) - **Christmas Lights** – Agreed to arrange the switching-on ceremony for 29 November if possible, between 3 and 4pm. **Action** Clerk to contact contractor

11. **Residents Items**

- (a) **New Rubbish Bin** – Due to arrive next week.
- (b) **Shared Ownership Issue** – no update.
- (c) **NEW** – **chairs dumped** by roadside near Caldewell. **Action** clerk to investigate and report.
- **Walkway by Dentist's** – A very uneven, slabbed footpath joins the rear car park to the walk-through by the planters; the dental practice is concerned that the Council is doing nothing about it. A collection of roof trusses is also parked in the car park. *Clerk reported this at the meeting on Oct 10 (above)*

11. **Date and Time of Next Meeting** Thursday, 21<sup>st</sup> November at 7.30pm at TMA School

12. **Administrative Matters** – None

**The Meeting closed at 8.40pm**

signed

date